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5 Attorney for Plaintiff LAURA LEIGH

6 **IN THE UNITED STATES DISTRICT COURT**

7 **DISTRICT OF NEVADA**

8 LAURA LEIGH,

9 Plaintiff,

10 **Case No. 3:10-cv-00597-LRH-VPC**

11 vs.

12 KEN SALAZAR, in his official capacity as
Secretary of the U.S. DEPARTMENT OF
THE INTERIOR, BOB ABBEY, in his official
13 capacity as Director of the BUREAU OF
LAND MANAGEMENT; RON WENKER in his
14 official capacity as Nevada State Director of
the BUREAU OF LAND MANAGEMENT, et
15 al.,

16 Defendants.

17 _____ /
18 **SUPPLEMENT TO**
MOTION FOR TEMPORARY RESTRAINING ORDER
19 **(Filed September 24, 2010)(Doc 6)**

20 Plaintiff LAURA LEIGH supplements her Motion for Temporary Restraining
21 Order, filed September 24, 2010 as Docket No. 6, as follows:

22 New evidence demonstrating secretive, unpublished activities concerning the
23 capturing, shipping and disposition of wild horses removed from public lands,
24 conducted by the Defendant U.S. DEPARTMENT OF THE INTERIOR, observed
25 September 22 through 24, 2010, is attached. This information is self-explanatory and
26 clearly demonstrates what the Plaintiff faces when seeking to expose what occurs
27 “behind closed doors” on public lands.
28

1 Attached and incorporated into Plaintiff's Motion for Temporary Restraining
2 Order filed September 24, 2010 (Doc 6) are the following:

- 3 Declaration of Leslie Peeples at **EXHIBIT "7"** attached;
- 4 Declaration of Kathleen Fite at **EXHIBIT "8"** attached;
- 5 Photographs labeled "Sheldon Photographs at **EXHIBIT "9"** attached;
- 6 Declaration of Laura Leigh at **EXHIBIT "10"** attached.

7 The documents and photographs attached are self-explanatory and clearly show
8 serious breaches of public trust by the Defendants and demonstrating the need for
9 immediate relief from the court.

10 Dated this 25th day of September 2010

11 RESPECTFULLY SUBMITTED,
12 LAW OFFICE OF GORDON M. COWAN

13 /S/

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Gordon M. Cowan Esq. (SBN 1781)
Attorney for Plaintiff LAURA LEIGH

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16 **CERTIFICATE OF SERVICE**

17 [Pursuant to Fed. R. Civ. P. 5(b) & Local Rules for Electronic Filing]

18 I certify that I am employed at 1495 Ridgeview Drive, #90, Reno, Nevada,
89519; and, on this date, I served the foregoing document(s) on the following counsel:

19 X Electronic service:

20 Erik Petersen, Esq. erik.peterson@usdoj.gov

21
22 DATED this 25th day of September 2010

23 /S/

24

G.M. Cowan